AMENDMENT SHEET FOR DEVELOPMENT MANAGEMENT COMMITTEE 11 March 2020

Item 3, Pages 17 – 33.

Application No. 20/00024/FULPP

Address 36 Invincible Road, Farnborough

Updates to the report:

1. Additional neighbour letter:

Objection. PickSoft, Shieling House 30 Invincible Road

During construction and use there will be a further increase in large vehicles on Invincible Road. The proposed second entrance to Invincible Road has not yet been started. I believe that these works should not start until the new entrance has been completed. The current plans show vehicular access from the existing route. Consideration should be given for access from the new proposed entrance.

This issue has been addressed within the body of the report.

2. The agent has agreed to the pre-commencement conditions proposed.

Agenda Item 6, Pages 81 - 84

Application No. 17/00914/OUTPP

Address Blandford House and Malta Barracks, Shoe Lane Aldershot

Update to the Report:

Since the committee report was published, notwithstanding further progress towards completion of the agreement, the possibility has arisen that it still may not be possible to complete proceedings by Friday 27th March. Consequently it is requested that Members approve an amendment to the agreed recommendation allowing for additional flexibility in the timescale beyond that date to be agreed by the Head of Economy, Planning and Strategic Housing in consultation with the Chairman should it prove necessary:

Page 81:

Paragraph 1.2 – amend first line to read "28th February 2020" Paragraph 1.3 – amend last line to read "28th February 2020"

Page 84, Recommendation:

Amend the final paragraph of the **FULL RECOMMENDATION** agreed by Chairman's Action on 28th February 2020 to read as follows:

- "...In the event of failure to complete the agreement by **27**th **March 2020** the Head of Economy, Planning and Strategic Housing, in consultation with the Chairman be authorised to:
- a) **REFUSE** planning permission on the grounds of inadequate provision made in respect of SPA mitigation, affordable housing, open space, play areas, and transport obligations and contributions, or
- b) Agree, a further extension of time for completion of the agreement, subject to the Corporate Manager Legal Services advising that the prospect of completion within the agreed period is realistic."

Amend Recommendation to read:

"2.1 For Decision"

Agenda Item 7, Page 85

Paragraph 1.1 line 3 should refer to "1st October to 31st December 2019"